



THE CABINET

Monday 19 June 2017

NOTIFICATION TO CHICHESTER DISTRICT COUNCIL MEMBERS OF THE DECISIONS MADE

The Cabinet made the decisions below at its meeting on Monday 19 June 2017.

Each decision save for those which are recommendations to the Council will come into effect at 10:00 on Tuesday 27 June 2017 unless it is called in under the procedure set out in Chichester District Council's *Constitution*.

Any decisions marked by an asterisk are considered to be urgent and are not subject to the call-in procedure.

AGENDA ITEM	AGENDA DESCRIPTION AND DECISION
1	Chairman's Announcements [DETAILS IN THE MINUTES]
2	Approval of Minutes RESOLVED That the minutes of the Cabinet's meeting on Tuesday 9 May 2017 be approved without amendment.
3	Declarations of Interests [DETAILS IN THE MINUTES]
4	Public Question Time [NO QUESTIONS]

<p>5</p>	<p>Chichester Local Plan Review: Timetable and Issues and Options Consultation</p> <p>RECOMMENDED TO THE COUNCIL</p> <p>(1) That the published Local Development Scheme 2017-2020 be amended by adding the key dates for the Local Plan Review set out in paragraph 6.3 of the agenda report.</p> <p>(2) That the Local Plan Review Issues and Options documents presented as appendices to the agenda report be approved for a six-week period of public consultation from 22 June to 3 August 2017.</p> <p>(3) That the Head of Planning Services be authorised following consultation with the Cabinet Member for Planning Services to make minor amendments to the consultation documents prior to their publication.</p>
<p>6</p>	<p>Draft Statement of Community Involvement for Public Consultation</p> <p>RECOMMENDED TO THE COUNCIL</p> <p>(1) That the Statement of Community Involvement be approved for a six-week public consultation.</p> <p>(2) That authority be delegated to the Head of Planning Services following consultation with the Cabinet Member for Planning Services to enable minor amendments to be made to the document prior to and following public consultation.</p>
<p>7</p>	<p>Draft Southern Gateway Masterplan for Public Consultation</p> <p>RECOMMENDED TO THE COUNCIL</p> <p>(1) That the Draft Southern Gateway Masterplan (as set out in the appendix to the agenda report) be approved for public consultation.</p> <p>(2) That authority be delegated to the Head of Planning Services following consultation with the Cabinet Member for Planning Services to enable minor amendments to be made to the document prior to public consultation.</p>
<p>8</p>	<p>Flexible Homelessness Support Grant</p> <p>RESOLVED</p> <p>That authority be delegated to the Head of Housing and Environment Services to spend the Flexible Homelessness Support Grant in accordance with the proposals in section 5 of the agenda report.</p>

9	<p>Appointments to External Organisations 2017-2018</p> <p>RESOLVED</p> <p>That the representatives be appointed to serve on the external organisations for 2017-2018 as set out in the appendix to the agenda report with the addition in item 26 of Graeme Barrett as the deputy for the Standing Conference on Problems Associated with the Coastline (SCOPAC).</p>
10	<p>Appointments to Panels and Forums and other Groups 2017-2018</p> <p>RESOLVED</p> <p>That the membership of Panels and Forums for 2017-2018 as set out in the appendix to the agenda report to the agenda report be approved subject to (a) the substitution of Mrs Jane Kilby for Mrs Gillian Keegan on the Chichester District Parking Forum and (b) the party affiliation for Mrs C Apel on the Business Routeing Panel to be amended to '(LD)' from '(C)'.</p>
11	<p>Custom and Self Build Register</p> <p>RESOLVED</p> <p>That the adoption of a two-part register with local connections and resources conditions for entry to the Part I Register be approved as set out in appendix 2 to the agenda report.</p>
12	<p>Late Items</p> <p>[NONE]</p>
13	<p>Exclusion of the Press and Public</p> <p>[NO PART II ITEMS]</p>

GRAHAM THRUSSELL
Legal and Democratic Services Officer

[Wednesday 21 June 2017]